

PENOBSCOT COUNTY CONSERVATION ASSOCIATION, INC.
2010 FLOOR SPACE CONTRACT
www.conservationsassociation.org

EVENT: 72nd ANNUAL EASTERN MAINE SPORTSMAN'S SHOW
PLACE: UNIVERSITY OF MAINE FIELDHOUSE, ORONO, MAINE
DATES: MARCH 12, FRIDAY 5:00 PM – 9:00 PM
MARCH 13, SATURDAY 9:00 AM – 8:00 PM
MARCH 14, SUNDAY 10:00 AM – 4:00 PM

The Penobscot County Conservation Association (PCCA) will assume the following responsibilities under this contract: Facilities Rental, Police and Fire Protection, Custodial Services, the Overnight Security, as well as all other help necessary to produce the Show. The PCCA shall also control all tickets, door prizes and financing relative to the Show. The PCCA reserves the right to include, exclude, or change any group or exhibit in the best interest of the Show. The PCCA will not be responsible for any interruptions, delays, or cancellations due to causes beyond our control.

Each Exhibitor in the Show will assume the following responsibilities under this contract: Full payment for rental fees prior to the opening of the Show, completed and manned exhibits for the full length of the Show, and compliance with all state laws (fire regulations, etc.). All exhibitors must wear identification badges supplied by the sponsor while in the building and may enter and exit wearing the exhibitor badges. An exhibitor parking area will be designated at the Show.

The booth rental fee schedule is listed below. Please check or indicate your choice and enter the amount paid \$. A \$100.00 non-refundable deposit is required for acceptance of this contract. There will be no refunds of deposits or booth payments to exhibitors who cancel, or don't show, unless their space is filled and paid for by another exhibitor.

CENTER			WALL		
#	BOOTH SIZE	RATE	#	BOOTH SIZE	RATE
<input type="checkbox"/>	10' X 10'	@ \$ 350 ea. (\$300 ea. Before Oct. 1 st)	<input type="checkbox"/>	20 X 20	@ \$ 700 ea. (\$600 Before Oct. 1 st)
<input type="checkbox"/>	End Tracks – approximate size 20' x 50' = \$1500.00 (\$1400.00 Before Oct. 1 st)				

First preference for location is given to exhibitors from last year until November 1st. If your organization intends to run a raffle, it must be drawn by 3:00 pm on Sunday.

A curtain backdrop will be provided for all 10' x 10' booths. Larger booths will not have curtains. Electricity is limited in availability and location, so please indicate in the space below if auxiliary power is required for your display. **EXTENSION CORDS WILL NOT BE PROVIDED.** We recommend that you bring heavy duty 75'-100' cords. **Each 10x10 Booth gets 1 table and 2 chairs and each 20x20 booth gets 2 tables and 4 chairs, extra tables and chairs may be purchased below or at time of set-up.**

The exhibitor will hold the PCCA free from liability for any damages, expense, or other liability arising from any injury to said exhibitor, their agents, or their property occurring in the University Field House or surrounding grounds by reasons of their own occupancy. The exhibitor also recognizes the sponsor as harmless from any and all liability arising out of injury to any person or damage to any property as a result of said exhibitor's use or occupancy of said building or any part thereof, or as a result of the display or operation of any equipment or machinery.

EXHIBITOR NAME _____

ADDRESS _____ EMAIL ADDRESS _____

CITY/TOWN _____ STATE _____ ZIP _____

SIGNATURE _____ PHONE _____

ELECTRICITY: YES NO # TABLES @ \$10.00 each _____ # CHAIRS @ \$5.00 each _____